

# BIKANER TECHNICAL UNIVERSITY, BIKANER बीकानेर तकनीकी विश्वविद्यालय, बीकानेर

University College of Engineering and Technology, Bikaner campus Karni Industrial Area, Pugal Road, Bikaner - 334004

Ref No.: BTU/Proctor/2022-23/ spl-1

Date: 23/3/2023

#### Circular

# Branch Change in B.Tech. III Semester Session 2022-23 for the B.Tech. Ist Year Students Enrolled in Session 2021-22

As per BTU Circular BTU/Acad.1/F(17)/2022-23/2692 dated on:22/3/2023 branch change application of the eligible candidate are invited in B.Tech III Semester for the Session 2022-23 for the students enrolled in the session 2021-22.

Application form and eligibility criterion can be downloaded from college website. The branch change rules will be effect as per BTU notification no. F(23)/BTU/Conduct/2018-19/362 dated on: 04.05.2019 available on BTU/UCET website. Interested students can submit the duly filled application form with self- attested copy of First Semester Marksheet, in Proctor Office on or before 26/03/2023 at 12:00PM.

Counseling for branch change will be held on 27/3/2023, at 12:00 PM onwards in Proctor Office. Presence of student is mandatory in counseling, else his/her allotment will be done as per his/her choice exercised. Student will be solely responsible in case of absence allotment of new branch as per choice given by him/her.

\*Link for branch change fee payment: https://www.payumoney.com/webfronts/#/index/Branch-change

**Chief Procctor** 

#### Copy to:

- 1. P.S. to HVS
- 2. P.A. to Principal
- 3. Dean Academic Affairs
- 4. C.O.E., BTU Bikaner
- 5. All HOD's and Coordinators
- 6. Website Administrator
- 7. Notice Board
- 8. File



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| Application Form No. |  |
|----------------------|--|
| (For office use)     |  |

### APPLICATION FORM FOR BRANCH CHANGE

| Ph. 0151-2250940            | E-mail ID: reg       | g@btu.rajasthan.gov.in                | Website: <a href="http://btu.rajasthan.gov.ir">http://btu.rajasthan.gov.ir</a> |
|-----------------------------|----------------------|---------------------------------------|--|
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|                             |                      |                                       |  |
|                             |                      |                                       |  |
| Date: -                     |                      |                                       | Signature of Student   |
|                             |                      |                                       | G  |
| (4)                         | (5)                  |                                       |  |
| (4)                         |                      |                                       |  |
| (1)                         | (2)                  |                                       | (3)  |
| PREFERENCE OF BRA           | NCH FOR BRAN         | ICH CHANGE PROCE                      | SS:-   |
| (Enclosed self-attested cop | by of mark sheet alo | ong with this application f           | form)  |
|                             |                      |                                       |  |
|                             |                      |                                       |  |
|                             |                      |                                       | OBC/OBC-F/GEN/GEN-F/EWS)   |
|                             |                      |                                       |  |
| Contact No: Parents         |                      | Student:                              |  |
|                             |                      | , , , , , , , , , , , , , , , , , , , |  |
| Address:                    |                      |                                       |  |
| Date of Birth:              | Status               | (REAP-20/ Direct):                    |  |
| Mother's Name :             |                      |                                       |  |
| Father's Name:              |                      |                                       | Student's Photo  |
| Name of Student:            |                      |                                       |  |
|                             |                      |                                       |  |

### **Undertaking by the student**

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### **Undertaking by the Principal**

#### I hereby undertake that

- 1. The college will provide the facility to study the allotted branch subjects of the III semester by means of make-up /extra classes to the respective students.
- 2. The college will ensure the conduction of the mid-term test and internal practical examinations as per the allotted branch to the respective students.
- 3. The college shall abide to the decision of Bikaner Technical University, Bikaner regarding the applications for the branch change students.

(Signature of the Principal with date)

(Name of the Principal)

(College Stamp)