

## University College of Engineering and Technology, Bikaner

(Constituent College of Bikaner Technical University, Bikaner) (Established by the State Govt. vide Act No.29/2017)

Application cum Registration in B. Tech. Course for Session: 2020-21

| 1 REAP Rank : 2 Name of Candidate : 3 Father's Name : 4 Mother's Name : 5 Gender : 6 Category : 7 Allotted Category : 8 Date of Birth : 9 Permanent Address :  11 Candidate Mobile No. : 11 Candidate Email ID : 12 Qualifying Examination Details:  Exam Appearing Board/ University State of Study Year Ma Marks Obtain Ma rks (Obtain Ma rks)  10 Details / Passed   Max Marks   Obt. Marks   10 Max Marks   Obt. Marks   10 Details   Other Vocational Sub.   13 Detail of marks in XII/Diploma in Engg. & Tech. (Only total)   14 State of Bonafide Residence   Payment ID   15 Subject   Max Marks   Obt. Marks   16 Nationality   Payment ID   17 Details of Documents Attached   16 Nationality   18 Area of Residence or their Ward   19 NEFT/Transaction   10 NEFT/Bransaction   10 Neft/Branda   10 Netation   10 Netatio |                  | REAP-Form No |               |                |      |      |      |                     |         |      |       |          |               |            |
|--|------------------|--------------|---------------|----------------|------|------|------|---------------------|---------|------|-------|----------|---------------|------------|
| 2 Name of Candidate : 3 Father's Name : 4 Mother's Name : 5 Gender : 6 Category : 7 Allotted Category : 8 Date of Birth : 9 Permanent Address :  | 1                | REAP         | Rank          |                |      |      |      |                     |         |      |       |          |               |            |
| 3   Father's Name  |                  |              |               | :              |      |      |      |                     |         |      | Г     |          |               |            |
| Mother's Name   :  |                  |              |               | •              |      |      |      |                     |         |      |       |          |               |            |
| 5 Gender : 6 Category : 7 Allotted Category : 8 Date of Birth : 9 Permanent Address :  Thoto and Signature  10 Candidate Mobile No. : 11 Candidate Email ID : 12 Qualifying Examination Details:  Exam   Appearing   Board/University   State of Study   Year   Ma   Marks   %   Nobtain   Ma   rks    10 Details   / Passed   Passed   Passed   Dotain   Nationality   Passed   Dotain   Nationality   Passed   Nationality   Passed   Nationality   Passed   Nationality   Passed   Nationality   Nationality   Passed   Nationality   Nationality   Payment ID    13 Detail of marks in XII/Diploma in Engg. & Tech. (Only total)   Date of Fee Submission   Nationality   Payment ID    14 Online Fee Details   Date of Fee Submission   Nationality   Payment ID    15 NefT/Transaction   Nationality   Natio |                  |              |               |                |      |      |      |                     |         |      |       |          |               |            |
| 6  |                  |              |               | •              |      |      |      |                     |         |      |       |          |               |            |
| 7 Allotted Category : 8 Date of Birth : 9 Permanent Address : 10 Candidate Mobile No. : 11 Candidate Email ID : 12 Qualifying Examination Details:  Exam Appearing Details / Passed   Board / University   State of Study   Year   Ma   Marks   Obtain   Marks   Obtain   Marks   Obtain   Marks   Obtain   Marks   Obtain   Marks   Obtain   Ob |                  |              |               | :              |      |      |      |                     |         |      |       |          |               |            |
| B Date of Birth :  9 Permanent Address :  10 Candidate Mobile No. :  11 Candidate Email ID :  12 Qualifying Examination Details:  Exam   |                  | _            | •             | :              |      |      |      |                     |         |      |       |          |               |            |
| Photo and Signature  10 Candidate Mobile No. :  11 Candidate Email ID : 12 Qualifying Examination Details:  Exam Appearing Details / Passed   Board / University   State of Study   Year   Ma   Marks   %   Na   Na   Na   Na   Na   Na   Na   | 7                | Allotte      | d Category    | :              |      |      |      |                     |         |      |       |          |               |            |
| Photo and Signature    Candidate   Mobile   No.   :  | 8                |              |               | :              |      |      |      |                     |         |      | _     |          |               |            |
| 10 Candidate Mobile No. :  11 Candidate Email ID :  12 Qualifying Examination Details:  Exam   | 9                | Permar       | nent Address  | :              |      |      |      |                     |         |      |       |          |               |            |
| 10 Candidate Mobile No. :  11 Candidate Email ID :  12 Qualifying Examination Details:  Exam   |                  |              |               |                |      |      |      |                     |         |      |       |          |               |            |
| 11 Candidate Email ID :  12 Qualifying Examination Details:    Exam  |                  |              |               |                |      |      |      |                     |         |      |       | Photo    | and Signature |            |
| 11 Candidate Email ID :  12 Qualifying Examination Details:    Exam  | 10               | Candid       | late Mobile N | o. <b>:</b>    |      |      |      |                     |         |      |       |          |               |            |
| 12   Qualifying   Examination   Details:   | 11               |              |               |                |      |      |      |                     |         |      |       |          |               |            |
| State of Study   Passed   Board/ University   State of Study   Year   Ma   Marks   Obtain   Na   Na   Na   Na   Na   Na   Na   N   |                  |              |               |                | :    |      |      |                     |         |      |       |          |               |            |
| Ma rks   Max Marks    |                  |              |               |                |      |      |      | State of Study Year |         |      | Year  | Ma       |               | %          |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  | Details / Passed |              |               |                |      |      |      |                     |         |      |       | Obtain   |               |            |
| 13 Detail of marks in XII/Diploma in Engg. & Tech. (Only total)  Subject  Max Marks  Mathematics  Physics  Chemistry/ Other Vocational Sub.  Total  Percentage (%)  14 State of Bonafide Residence  17 Religion  Details of Documents Attached  (i) 10th Marksheet/Certificate    14 Online Fee Details   16 Nationality   18 Area of Residence or their Ward   18 Area of Residence or their Ward   |                  |              |               |                |      |      |      |                     |         |      |       |          |               |            |
| 13 Detail of marks in XII/Diploma in Engg. & Tech. (Only total)  Subject  Max Marks  Mathematics  Physics  Chemistry/ Other Vocational Sub.  Total  Percentage (%)  14 State of Bonafide Residence  17 Religion  Details of Documents Attached  (i) 10th Marksheet/Certificate (ii) 12th/Diploma Marksheet (iii) REAP Allotment  | 10 <sup>th</sup> | (X)          |               |                |      |      |      |                     |         |      |       |          |               |            |
| 13 Detail of marks in XII/Diploma in Engg. & Tech. (Only total)  Subject  Max Marks  Mathematics  Physics  Chemistry/ Other Vocational Sub.  Total  Percentage (%)  14 State of Bonafide Residence  17 Religion  Details of Documents Attached  (i) 10th Marksheet/Certificate (ii) 12th/Diploma Marksheet (iii) REAP Allotment  | 12 <sup>th</sup> | (XII)        |               |                |      |      | -    |                     |         |      |       |          |               |            |
| Subject       Max Marks       Obt. Marks         Mathematics       Date of Fee Submission         Physics       Amount         Chemistry/ Other Vocational Sub.       Payment ID         Total       NEFT/Transaction ID/UTR No.         Percentage (%)       NEFT/Transaction ID/UTR No.         14 State of Bonafide Residence       16 Nationality         17 Religion       18 Area of Residence or their Ward         Details of Documents Attached       (i) 10th Marksheet/Certificate (ii) 12th /Diploma Marksheet (iii) REAP Allotment  | 12               | (2111)       |               |                |      |      |      |                     |         | -    |       |          |               |            |
| Mathematics Physics Chemistry/ Other Vocational Sub. Total  Percentage (%)  14 State of Bonafide Residence 17 Religion Date of Fee Submission Amount Payment ID NEFT/Transaction ID/UTR No. NEFT/Transaction ID/UTR No.  18 Area of Residence or their Ward Details of Documents Attached (i) 10th Marksheet/Certificate (ii) 12th /Diploma Marksheet (iii) REAP Allotment   | 30               |              |               |                |      |      |      |                     |         |      |       |          |               |            |
| Physics Chemistry/ Other Vocational Sub. Total  Percentage (%)  14 State of Bonafide Residence 17 Religion Details of Documents Attached  18 Area of Residence or their Ward  19 Amount Payment ID NEFT/Transaction ID/UTR No.  | ,                |              |               | Max Marks      | Obt. | . Ma | ırks |                     | Data of | F C1 |       | <u> </u> |               |            |
| Chemistry/ Other Vocational Sub.  Total  Percentage (%)  14 State of Bonafide Residence 17 Religion Details of Documents Attached  (i) 10 <sup>th</sup> Marksheet/Certificate (ii) 12 <sup>th</sup> /Diploma Marksheet (iii) REAP Allotment  |                  |              |               |                |      |      |      |                     |         |      | ssion |          |               |            |
| Total  Percentage (%)  14 State of Bonafide Residence 17 Religion Details of Documents Attached (i) 10 <sup>th</sup> Marksheet/Certificate (ii) 12 <sup>th</sup> /Diploma Marksheet (iii) REAP Allotment   | •                |              |               |                |      |      |      |                     |         |      |       |          |               |            |
| Percentage (%)  14 State of Bonafide Residence 17 Religion Details of Documents Attached 16 Nationality 18 Area of Residence or their Ward Details of Documents Attached 17 Details of Documents Attached 18 Area of Residence or their Ward Details of Documents Attached 19 Details of Documents Attached 10 Details of Documents Attached 11 D/UTR No.  12 D/UTR No.  13 D/UTR No.  14 State of Bonafide Residence 16 Nationality 18 Area of Residence or their Ward 19 Details of Documents Attached 10 Details of Documents Attached 11 D/UTR No.   | <u> </u>         |              |               |                |      |      |      |                     |         |      |       |          |               |            |
| 14 State of Bonafide Residence16 Nationality17 Religion18 Area of Residence or their WardDetails of Documents Attached(i) 10th Marksheet/Certificate (ii) 12th /Diploma Marksheet (iii) REAP Allotment   | างเลา            |              |               |                |      |      |      |                     |         |      |       |          |               |            |
| 17 Religion 18 Area of Residence or their Ward Details of Documents Attached (i) 10 <sup>th</sup> Marksheet/Certificate (ii) 12 <sup>th</sup> /Diploma Marksheet (iii) REAP Allotment  |                  |              |               | Percentage (%) |      |      |      |                     |         |      |       | 1        |               |            |
| Details of Documents Attached (i) 10 <sup>th</sup> Marksheet/Certificate (ii) 12 <sup>th</sup> /Diploma Marksheet (iii) REAP Allotment   |                  |              |               |                |      |      | 161  | Natio               | nality  | 7    |       |          |               |            |
|  | Ÿ .              |              |               |                |      |      |      |                     |         |      |       |          |               |            |
| (iv)Migration (v) Domicile (vi) Student's Affidavit (vii) Parent's Affidavit   | Deta             | ails of D    | ocuments Att  | ached          |      |      |      |                     |         |      |       |          |               |            |
| (viii) Aadhar Card (ix) Medical Certificate  |                  |              |               |                |      |      |      |                     |         |      |       | vii) Pai | rent's Affid  | avit       |
| I hereby solemnly and sincerely affirm that all the information furnished by me in this application form are true and  | Ţ1               | nerehy s     | olemnly and   | sincerely      |      |      |      |                     |         |      |       | oplicati | on form are   | e true and |

Thereby solemnly and sincerely affirm that all the information furnished by me in this application form are true and correct and. I have not concealed any information. I fulfil the eligibility criteria as per REAP-2020 guidelines. However, if any information furnished herein is found to be fraudulent, incorrect or untrue at any stage. I am liable to criminal prosecution and I also agree to forgo my seat. Further that the selection and admission to the course is liable to be cancelled by the institution. I agree to abide by the rules and regulation governing the Examination as contained in the REAP-2020 Information Booklet, which I have duly gone through..

Signature of the candidate



# University College of Engineering and Technology, Bikaner (Constituent College of Bikaner Technical University, Bikaner)

(Established by the State Govt. vide Act No.29/2017)

### **Documents to be submitted at the time of Reporting in the Institutions through REAP-2020**

| S.No. | Following self-attested documents are required at the time of reporting in the institute         |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       | for verifications and depositions with online fee receipt  |  |  |  |  |  |  |
| 1     | Candidate should paste their recent colour photograph and signature on the Application cum       |  |  |  |  |  |  |
|       | Registration form  |  |  |  |  |  |  |
| 2     | Aadhar Card/ Aadhar Acknowledgement Receipt  |  |  |  |  |  |  |
| 3     | REAP-2020 allotment letter   |  |  |  |  |  |  |
| 4     | Class X (High School) Board Marksheet/ Certificate as proof of date of birth                     |  |  |  |  |  |  |
| 5     | Mark sheet of class 12 <sup>th</sup> Science (for Subjects) or Diploma                           |  |  |  |  |  |  |
| 6     | Medical Fitness Certificate  |  |  |  |  |  |  |
| 7     | Domicile certificate   |  |  |  |  |  |  |
| 8     | Fee receipt of First Instalment of <b>Rs. 42500</b> (College Fee + Caution Money) as given below |  |  |  |  |  |  |
|       | at the time of reporting   |  |  |  |  |  |  |
| 9     | Anti-Ragging Performa signature by Parents and Students  |  |  |  |  |  |  |
| 10    | Income Certificate ( <b>if applicable</b> ).   |  |  |  |  |  |  |
| 11    | Certificate of category (SC / ST/ OBC- non-creamy layer /MBC non-creamy layer /                  |  |  |  |  |  |  |
|       | TSP/KM/PH/Ex-Servicemen/EWS-GEN), <b>if applicable</b> , issued by the competent authority       |  |  |  |  |  |  |

#### The Fee to be deposited Online in the Institute:

#### **Total College fee = Rs. 70000 Per Year**

| First Instalment   | Rs. 35000 (College Fee)+             |  |  |  |  |  |
|--|--------------------------------------|--|--|--|--|--|
| (At the time of Registration/Reporting)                              | Rs. 7500 (Caution Money refundable ) |  |  |  |  |  |
|  | Total = Rs. 42500                    |  |  |  |  |  |
| Second Instalment  | Rs. 35000 ( College Fee)             |  |  |  |  |  |
| (In the Month of December-2020/January 2021)                         |                                      |  |  |  |  |  |
| Payment Can be made through Online mode given link on College portal |                                      |  |  |  |  |  |
| www.cet-gov.ac.in  |                                      |  |  |  |  |  |
|  |                                      |  |  |  |  |  |

**Chief Proctor** 

### UNDERTAKING BY PARENT/GUARDIAN

| 1.  | I, Mr./Mrs./Ms  |
|-----|---|
| 2.  | I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.   |
| 3.  | I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or pasively, or being part of a conspiracy to promote ragging.                            |
| 4.  | I hereby solemnly aver and undertake that My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.          |
| 5.  | I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.   |
| 6.  | I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled. |
| De  | clared on   |
| Sig | gnature of deponent:  |
| Na  | me:   |
| Ad  | dress:  |
| Co  | ntact:  |
| VE  | ERIFICATION   |
|     | rified that the contents of this undertaking are true to the best of my knowledge and no part of the dertaking is false and nothing has been concealed or misstated therein.  |
| Ve  | rified at on  |
| Sig | gnature of deponent:  |

### ANTI RAGGING UNDERTAKING BY THE STUDENT

| 1.  | I, Mr./Mrs./Ms(full name of student with  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|
|     | admission/registration/enrolment number) s/o-d/o Mr./Mrs./Ms                                      |  |  |  |  |  |  |
|     | , having been admitted to UNIVERSITY COLLEGE OF   |  |  |  |  |  |  |
|     | ENGINEERING AND TECHNOLOGY BIKANER, have received a copy of the UGC                               |  |  |  |  |  |  |
|     | Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009,            |  |  |  |  |  |  |
|     | (hereinafter called the Regulations) carefully read and fully understood the provisions           |  |  |  |  |  |  |
|     | contained in the said Regulations.  |  |  |  |  |  |  |
| 2.  | I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes    |  |  |  |  |  |  |
| ۷.  | ragging.  |  |  |  |  |  |  |
|     | ragging.  |  |  |  |  |  |  |
| 3.  | I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware |  |  |  |  |  |  |
|     | of the penal and administrative action that is liable to be taken against me in case I am found   |  |  |  |  |  |  |
|     | guilty for abetting ragging, actively or passively, or being part of a conspiracy to promote      |  |  |  |  |  |  |
|     | ragging.  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
| 4.  | I hereby solemnly aver and undertake that I will not indulge in any behavior or act that maybe    |  |  |  |  |  |  |
|     | constituted as ragging under clause 3 of the Regulations. I will not participate in or abet or    |  |  |  |  |  |  |
|     | propagate through any act of commission or omission that may be constituted as ragging under      |  |  |  |  |  |  |
|     | clause 3 of the Regulations.  |  |  |  |  |  |  |
| 5.  | I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause  |  |  |  |  |  |  |
|     | 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against  |  |  |  |  |  |  |
|     | me under any penallaw or any law for the time being in force. I hereby declare that I have not    |  |  |  |  |  |  |
|     | been expelled or debarred from admission in any institution in the country on account of being    |  |  |  |  |  |  |
|     | found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm   |  |  |  |  |  |  |
|     | that, in case the declaration is found to be untrue, I am aware that my admission is liable to be |  |  |  |  |  |  |
|     | canceled.   |  |  |  |  |  |  |
| De  | clared on   |  |  |  |  |  |  |
| Sig | gnature of deponent   |  |  |  |  |  |  |
| N   | ame :   |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
| VI  | ERIFICATION   |  |  |  |  |  |  |
| Ve  | crified that the contents of this undertaking are true to the best of my knowledge and no part of |  |  |  |  |  |  |
| the | e undertaking is false and nothing has been concealed or misstated therein.                       |  |  |  |  |  |  |
| Ve  | erified at on   |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
| Sig | gnature of deponent:  |  |  |  |  |  |  |

### Rajasthan Engineering Admission Process—2020 Centre for Electronic Governance, Jaipur, Rajasthan

# FORM OF MEDICAL FITNESS CERTIFICATE (To be produced at the time of reporting in the allotted institute)

(Kindly issue this certificate only when the candidate is fits according to the standards given below)

| I/Dr  | (Name & Designation) Posted  |
|---|--|
| In (No  | fame of Hospital & Place) certify that I have (Name of Candidate)  |
| S/o./D/o. Shri affixed-here with. As a result of his/her medical disqualify him/her from admission to a under gra | whose photograph attested by me is examination, I have discovered nothing that may aduate degree courses in Engineering Institutions dical fitness prescribed below. I have to further |
| He/She has no disease or mental or bodily in him/her unfit in the near future for active outdoo                   | firmity making him/her unfit or likely to make or duty, as an Engineer.  |
| Marks of identification   |  |
| Hence the candidate is fit as per standards given below for   | r admission to Engineering Institutions in Rajasthan.  |
| Signature of Candidate  | Photograph of candidate duly attested by the Medical Officer   |
| Signature of Medical Officer  |  |
| Seal of Designation and Hospital  |  |
| Dated:  | Photograph must he attested by the Medical Officer   |

#### **Medical fitness Standards:**

The candidates must subscribe to medical standard laid down below:

- 1. Height: Not less than 1.5 m for male candidate and not less than 1.4 m for female candidates.
- 2. Weight: Not less than 41 Kg. Approx. for male candidate and 37 Kg. Approx for female candidates.
- 3. Chest Measurement: Not less than 69 cm with satisfactory limits of expansion and contraction (for Male candidates only)
- 4. Heart & Lungs: No abnormality.
- 5. Hernia, Hydrocele, Piles etc.:- Presence of any of these will be a temporary disqualification to be rectified before joining the courses of study.
- 6. Vision: Normal, where defective, it must be corrected to 6/9 in the better eye and 6/12 in the worse eye. Eyes should be free from contigential and other diseases. In case of admission to Mining Engineering course, the candidates must be free from color blindness (Inability to distinguish between principal color) also.
- 7. Hearing: Normal. Where defective, it must be corrected.
- 8. Speech: Normal

# UNIVERSITY COLLEGE OF ENGINEERING & TECHNOLOGY, BIKANER (A Constituent College of Rikaner Technical University, Rikaner)

| Student Identity Card Session 20 Scholar No: |           |       |        |       |            |  |  |  | Student<br>Photograph |  |  |
|--|-----------|-------|--------|-------|------------|--|--|--|-----------------------|--|--|
| Name:  |           |       |        |       |            |  |  |  |                       |  |  |
| Father's<br>Name                             |           |       |        |       |            |  |  |  |                       |  |  |
| Branch:                                      | CERAMIC   | CIVIL | CSE EE | ECE M | E MBA      |  |  |  |                       |  |  |
| Permanent<br>Address                         | ,         |       |        |       |            |  |  |  |                       |  |  |
|  |           |       |        |       |            |  |  |  |                       |  |  |
|  | Ph<br>No. |       |        |       | Aob<br>No. |  |  |  |                       |  |  |

Signature of Student

·Chief Proctor